

Travel concession to Government  
servants during regular leave.

GOVERNMENT OF MAHARASHTRA.

Finance Department.

Corrigendum No. TRA-1165/1148/XVIII.

Sachivalaya, Bombay-32, 31st May, 1965. / 10 348 3220.

**READ:-** Government Resolution, Finance Department No. TRA-1163/2726/V, dated 23rd October 1963.

**CORRIGENDUM:-** In the Schedule attached to Government Resolution, Finance Department No. TRA-1163/2726/V, dated the 23rd October 1963, the following Note shall be added below Rule no.:-

"Note:- The condition regarding prior intimation to the Controlling Officer before the journeys are undertaken by the Government servants and/or their families, may be relaxed by the Controlling Officer purely on merits in really deserving cases and not as a general measure, if he is otherwise satisfied in regard to genuineness of the claim and the evidence of the journeys having been performed."

By order and in the name of the Governor of Maharashtra,

G.P.PATANKAR,

Under Secretary to Government.

To

- The Accountant General, Maharashtra State, Bombay,
- The Senior Deputy Accountant General, Maharashtra State, Nagpur,
- The Pay and Accounts Officer, Bombay,
- The Resident Audit Officer, Bombay,
- The Secretary to the Governor,
- The Private Secretary to Chief Minister,
- The Personal Assistants to all Ministers and Deputy Ministers,
- \*The Prothonotary and Senior Master, High Court of Judicature, Bombay,
- \*The Registrar, High Court of Judicature, Appellate Side, Bombay,
- All Heads of Departments and Offices under the various Departments of the Secretariat,
- The Liaison Officer, Sachivalaya, Bombay,
- The Senior Deputy Director of Commercial Audit, State Transport Circle, Worli, Bombay-18,
- The Liaison Officer, in the Directorate of Publicity (Finance Department),
- \*The Secretary, Maharashtra Public Service Commission, Bombay,
- \*The Secretary, Maharashtra Legislature Secretariat, Bombay,
- All Departments of the Secretariat,
- Finance Department, Branches XI, XII and XIII-A (with 3 spare copies),
- Select File, Branch XVIII, Finance Department.

\*By letter.

No.

of 1965.

Copy forwarded for information and guidance to -

GCP.Rota/F.D.-H-240(5,500+10-6-65).